Please Start Here

| General Information | | | | | | | | |
|-------------------------|--------------------------------|--|--|--|--|--|--|--|
| Jurisidiction Name | Brea | | | | | | | |
| Reporting Calendar Year | 2021 | | | | | | | |
| Contact Information | | | | | | | | |
| First Name | Jason | | | | | | | |
| Last Name | Killebrew | | | | | | | |
| Title | Community Development Director | | | | | | | |
| Email | jasonk@cityofbrea.net | | | | | | | |
| Phone | 7149907758 | | | | | | | |
| | Mailing Address | | | | | | | |
| Street Address | 1 Civic Center Circle | | | | | | | |
| City | Brea | | | | | | | |
| Zipcode | 92821 | | | | | | | |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

v 2_15_2022

| Jurisdiction | Brea | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) |
| Planning Period | 5th Cycle | 10/15/2013 - 10/15/2021 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

Table A Housing Development Applications Submitted

| | | Project Identif | fier | | Unit Ty | | Date Application Submitted | | | | its - Afforda | bility by Ho | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bonus | • • | Application Status | Notes |
|------------------------|----------------------|------------------------|---------------------------|--|--|-------------------------------|--|---|---|--------------------------------------|--------------------------------------|---|---|------------------------------|---|---|---|---|--|----------------|--|--|
| | | 11 | | 1 | 2 | 3 | 4 | | | 1 | 5 | 1 | | | 6 | 7 | 8 | 9 | 10 | 0 | 11 | 12 |
| Prior APN ⁺ | Current APN | Street Address | Project Name [*] | Local Jurisdiction Tracking ID ⁺ | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted+ (see instructions) | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low-Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Total <u>PROPOSED</u> Units by Project | Total <u>APPROVED</u> Units by project | Total <u>DISAPPROVED</u> Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Was a Density Bonus requested for this housing development? | Bonus approved | Please indicate the status of the application. | Notes [*] |
| Summary Row: S | tart Data Entry Belo | DW . | | | | | | 0 | 0 | 0 | (| 0 | 0 | 0 | 0 | (| | | | | | |
| | 319-102-25 | 1639 E Imperial Hwy | Brea Plaza Expansion | PLN-2020-00034 | 5+ | R | 11/24/2020 | | | | | | | 161 | 161 | C | | No | No | No | Pending | A new apartment complex, hotel, restaurant, and office |
| | 320-071-29 | 2603 N Valencia Ave | Brea 265 | PLN-2020-00011 | 5+ | R | 10/15/2020 | | | | | | | 1,100 | 1100 | C | | No | No | No | | space. Pending approval. The applicant is proposing a General Plan Amendment to change properties from Hillside Residential and Low Density Residential to Brea 265 Specific Plan and a Zone Change from Hillside Residential and Single Family Residential to Brea 265 Specific Plan. Pending approval. |
| | | | | | | | | | | | | | | | 0 | | | | | | | |
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296-241-09

421 Hudson St

SFA

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units Project Identifier Unit Types Affordability by Household Incomes - Completed Entitlement Affordability by Household Incomes - Building Permits 2 5 6 8 9 Tenure Local Jurisdiction Tracking ID* Summary Row: Start Data Entry Below 401 S Walnut Ave BLD-2021-00328 284-241-25 ADU 4/14/2021 0 284-321-33 109 E Fir St BLD-2021-00823 ADU 8/12/2021 111 S Flower Ave BLD-2021-00852 11/16/2021 293-432-06 828 w Lime St BLD-2020-00648 ADU 0 1 1/7/2021 BLD-2020-00535 936-505-17 BLD-2021-00313 936-505-54 406 Hudson St BLD-2021-00441 4/6/2021 COO-2021-00083/BLD-2021-00234 296-241-09 430 Hudson St SFA COO-2021-00084/BLD-2021-00236 431 Hudson St SFA 296-241-09 COO-2021-00137/BLD-2021-00316

| | | Afforda | bility by Ho | usehold Inc | omes - Certific | ates of Occupa | ancy | | | Streamlining | Infill | nfill Assistance or Deed | | Housing without Financial Assistance or Deed Restrictions | Term of Affordability or Deed Restriction | | | | | Density Bo | nus | | Notes |
|--|---|-----------------------------------|--------------|-------------|--|------------------------------|--|--|--|---|-----------------------|--|--|--|--|---|----------------------------------|--|--|--|---|---|--|
| | | | 10 | | | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | | 21 | 22 | 23 | 24 | 25 |
| Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | | Income Deed | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) Date Issued | # of Units issued Certificates of Occupancy or other forms of readiness | How many of the units were Extremely Low Income?" | Was Project <u>APPROVED</u> using GC 65913.4(b)? (SB 35 Streamlining) Y/N | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple - see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)* | Number of Demolished/Des troyed Units | Demolished or Destroyed Units | Demolished/De stroyed Units Owner or Renter | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions) | List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) | Notes* |
| | 0 | 0 | (| 0 | | 2 | | 2 | 0 | 0 | | 1 | 1 | 1 | | 0 | | 0 | | | | | Construct 2-story |
| | | | | | | | | o | | N | N | | | | | | | | | | | | detached accessory dwelling unit in rear yard. 750 sq ft living space above 750 sq ft Detached accessory |
| | | | | | | | | 0 | | N | N | | | | | | | | | | | | dwelling unit. Size = 494.50 of Remodel of existing |
| | | | | | | | | 0 | | N | N | | | | | | | | | | | | recreation room into a ADLL 387 sf Converting the attached |
| | | | | | | | | 0 | | N | N | | | | | | | | | | | | garage (413 s.f.) into a Junior ADU Construct 420 sq ft |
| | | | | | | | | a | | N | N | | | | | | | | | | | | detached garage & 408 sq ft ADU above the garage in rear yard. |
| | | | | | | | | o | | N | N | | | | | | | | | | | | Proposed single family residence with attached 6 car garage OF 8962 sq ft. Proposed structure consists of 4 bdrms, 5 full bthrms, and 2 half bthrms. |
| | | | | | | | | 0 | | N | N | | | | | | | | | | | | Residential 5-Plex. 14523sq ft. 11298 sq ft livable, 2399 sq ft garage, 826 sq ft deck (Lots 53-57). 420, 422, 425, 427, 429 Hudson Residential per res. |
| | | | | | | | | a | | N | N | | | | | | | | | | | | 14523sq ft. 11298 sq ft livable, 2399 sq ft garage, 826 sq ft deck (Lots 58-62). 406, 408, 410, 412, 414 Hudson St |
| | | | | | | 1 | 12/20/2021 | 1 | | N | N | | | | | | | | | | | | Residential 5-Plex: 14,523 sq ft. 11,298 sq ft livable, 2399 sq ft garage, 826 sq ft deck (Lots 48-52) (430, 432, 434,436, 438 Hudson St) |
| | | | | | | 1 | 2/25/2022 | 1 | | N | N | | | | | | | | | | | | Residential 5-Plex: 14,523 sq ft. 11,298 sq ft livable, 2399 sq ft garage, 826 sq ft deck (431, 433, 435, 437, 430 Mutters St) |
| | | | | | | 1 | 12/22/2021 | 1 | | N | N | | | | | | | | | | | | Residential 5-Ptex. 14523sq ft. 11298 sq ft livable, 2399 sq ft garage, 826 sq ft deck (Lots 38-42)) 421, 423, 425, 427, 429 Hudson |

| Jurisdiction | Brea | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) |
| Planning Period | 5th Cycle | 10/15/2013 - 10/15/2021 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

This table is auto-populated once you enter your jurisdiction name and current year data. Pas year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| | | | | | | Table B | 1 | | | | | | |
|---|--|-------|---|-----|-----|---------|-----|---|-----|------------------------------------|--|-------|-------|
| | | | | | | | | | | | | | |
| | Regional Housing Needs Allocation Progress | | | | | | | | | | | | |
| | Permitted Units Issued by Affordability | | | | | | | | | | | | |
| | | 1 | | | | | 2 | | | | | 3 | 4 |
| Income Level I 2013 I 2014 I 2015 I 2016 I 2017 I 2018 I 2019 I 2020 I 2021 I | | | | | | | | | | Total Units to Date (all years) | Total Remaining RHNA by Income Level | | |
| | | | | | | | | | | | | | |
| | Deed Restricted | 426 | - | - | - | - | - | | - | - | - | _ | 426 |
| Very Low | Non-Deed Restricted | 420 | - | - | - | - | - | - | - | - | - | | 420 |
| | Deed Restricted | 305 | - | - | - | - | - | - | - | - | - | | 305 |
| Low | Non-Deed Restricted | 000 | - | - | - | - | - | - | - | - | - | | 300 |
| | Deed Restricted | 335 | - | - | - | - | - | - | 20 | - | - | 41 | 294 |
| Moderate | Non-Deed Restricted | 000 | - | - | - | - | 21 | • | - | - | - | | 254 |
| Above Moderate | | 785 | | 321 | 461 | 194 | 435 | 7 | 695 | 20 | 7 | 2,140 | |
| Total RHNA | • | 1,851 | | | | | | | | | | | · |
| Total Units | · | | | 321 | 461 | 194 | 456 | 7 | 715 | 20 | 7 | 2,181 | 1,025 |

Note: units serving extremely low-income households are included in the very low-income permitted units totals and must be reported as very low-income units.

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will include units that were permitted since the start of the planning period.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

| Jurisdiction | Brea | |
|---------------------|------------|--------------------|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) |
| Discoules a Dealest | FAL Courts | |

ANNUAL ELEMENT PROGRESS REPORT **Housing Element Implementation**

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

| Planning Period | Period 5th Cycle 10/15/2013 - 10/15/2012 (CCR Title 25 §6/202) | | | | | | | | | | | | | | | | |
|--------------------|---|---------------------------|--|----------------|---------------------|------------|-----------------|---------------------------|-------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|-----------------------|------------------|---------------------------------|
| | | | | | | | | Tabl | e C | | | | | | | | |
| | Sites Identified or Rezoned to Accommodate Shortfall Housing Need and No Net-Loss Law | | | | | | | | | | | | | | | | |
| | Project Ider | ntifier | Date of Rezone RHNA Shortfall by Household Income Category | | | | | egory | Rezone Type | Sites Description | | | | | | | |
| | 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low- Income | Low-Income | Moderate-Income | Above Moderate- Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: Start | Data Entry Below | | | | | | | | | | | | | | | | |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

(CCR Title 25 §6202)

Brea 2021 Jurisdiction Reporting Year

(Jan. 1 - Dec. 31) Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing

| element. | | | | | | | | | | |
|--------------------------|--|------------------|---|--|--|--|--|--|--|--|
| 1 | 2 | 3 | 4 | | | | | | | |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation | | | | | | | |
| Single- Family | Provides loans to lower income | | Seven grants were issued to low-income Brea homeowners for the | | | | | | | |
| Rehabiliation Program | homeowners to help them rehabiliate | Year 8 | rehabiliation/repair of their homes through the administration of the Community | | | | | | | |
| rtenasmation i rogiam | their homes. | | Development Block Grant program. | | | | | | | |
| Affordable Housing | Integrate housing affordable to low-and | | The City continues to require affordable units to low and moderate-income | | | | | | | |
| Ordinance | moderate-income households within | Year 8 | households for all new housing developments. | | | | | | | |
| Graniano | market rate developments. | | | | | | | | | |
| Land Use Element and | Provide adequate sites for future | | The City approved the 6th Cycle Housing Element 2021-2029 which identifies a | | | | | | | |
| Sites Inventory | housing development consistent with | Year 8 | total of 17 focused development sites for future housing developments | | | | | | | |
| | regional housing needs. | | consistent with the regional housing needs. The City is moving forward to consider mixed-used development projects | | | | | | | |
| | | | | | | | | | | |
| M* | Provide expanded opportunities for | | within the Brea Core Area. Brea Mall is currently under review to demlosh the | | | | | | | |
| Mixed Use/High Density | mixed use and high density residential | Year 8 | Sears department store and surrounding surface parking to allow a mix of uses, | | | | | | | |
| Opportunity Sites | development. | | including approximately 380 multi-family housing units. The Brea Plaza mixed- | | | | | | | |
| | | | use project development is being considered to demolish a theater and | | | | | | | |
| | | | construct 161 multi-family units. | | | | | | | |
| | | | The City adopted a new ADU Ordinance No. 1220 to update the standards for | | | | | | | |
| | | | ADU and JADU to comply with State law. The City continues to promote the | | | | | | | |
| Accessory Dwelling Units | Promote second units in new and | | development of Accessory Dwelling Units (ADU) as a form of multigenerational | | | | | | | |
| (formerly known as | existing housing as a form of | Year 8 | and affordable housing. This year, five building permit applications were | | | | | | | |
| second units | affordable, multi-generational housing. | | approved for ADUs in the city. The City initiated a design guidelines handout for | | | | | | | |
| | | | ADU/JADU through SB-2 funding for easy-to-follow development standards that | | | | | | | |
| | | | would streamline the processing time for ADU/JADU's. | | | | | | | |
| | | | The City adopted Ordinance No. 1222 to remove the Conditional Use Permit | | | | | | | |
| Multi-Family Design | Provide upfront direction to developers | | requirements for exceptions or modifications to the off-street parking | | | | | | | |
| Guidelines | on the desired character of multi-family | Year 8 | requirement for multi-family housing projects through the approval of a Parking | | | | | | | |
| Guidelines | development in Brea. | | Demand Study subject to administrative approval. | | | | | | | |
| | Utilize allowable CEQA exemptions for | | | | | | | | | |
| CEQA Exemptions for | qualified urban infill and other | Year 8 | The City continues to utilize appropriate CEQA exemptions for qualified urban | | | | | | | |
| Infill Projects | qualifying residential projects. | | infill and other qualifying residential projects. | | | | | | | |
| Efficient Ducinet | Provide efficient development | | The City williand founding to lourch Appele a new years to the control of | | | | | | | |
| Efficient Project | processing procedures to reduce the | Year 8 | The City utilized funding to launch Accela, a new permit software system to | | | | | | | |
| Processing | cost of development. | | modernize the development process and improve record retention. | | | | | | | |
| | | | The City aims to further Fair Housing Practices in the community by providing | | | | | | | |
| Fair Housing Program | Further fair housing practices in the | Year 8 | fair housing outreach and educational information to the public through the | | | | | | | |
| | community | | public counter, one-on-one appointments, and on the City website. | | | | | | | |
| | E | | | | | | | | | |
| Housing Accessibliity | Expand accessible housing options to | Year 8 | The City continues to expand accessible housing options to persons living with | | | | | | | |
| | persons living with disabilities. | | disabilities. The City supports a range of housing entions to address the diverse needs of | | | | | | | |
| Carrian Harrainan | Support a range of housing options to | | The City supports a range of housing options to address the diverse needs of | | | | | | | |
| Senior Housing | address the diverse needs of Brea's | Year 8 | Brea's growing senior population. The City continues to conduct outreach with | | | | | | | |
| Opportunities | growing senior population. | | the senior population to ensure their voices are heard including input on the | | | | | | | |
| | 0 0 11 | | Housing Element Update. The City continues to provide outreach and education to developers, architects | | | | | | | |
| | | | and residents on the CALGREEN code and ways to incorporate sustainability in | | | | | | | |
| | Promote green building practices for | | project design. The City adopted the 2019 California Building Code that went | | | | | | | |
| Green Building | more sustainable housing. | Year 8 | | | | | | | | |
| <u> </u> | more sustamable nousing. | | into effect on January 1, 2020. The updated code includes changes that will | | | | | | | |
| | | | positively affect the energy code requirements and improve the design for residential energy consumption. | | | | | | | |
| | | | | | | | | | | |
| | Foster community health through land | | The City completed the Active Transportation Component of the Brea Core Plan | | | | | | | |
| | | IV0 | lin 2040. Dhaga 2 will include land use planning offerts with full community | | | | | | | |
| Healthy Community | use planning and support for initiatives that promote a more active lifestyle. | rear 8 | in 2019. Phase 2 will include land use planning efforts with full community engagement. | | | | | | | |

 Jurisdiction
 Brea

 Reporting Period
 2021
 (Jan. 1 - Dec. 31)

 Planning Period
 5th Cycle
 10/15/2013 - 10/15/2021

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Table E Commercial Development Bonus Approved pursuant to GC Section 65915.7 Description of Commercial Development Bonus Commercial Development Bonus Date Approved Project Identifier Units Constructed as Part of Agreement Local Jurisdiction Tracking ID^{*} Very Low Income Moderate Income Above Moderate Income Description of Commercial Development Bonus nercial Development Bonus Date Approved Street Address Project Name* Summary Row: Start Data Entry Below

| Jurisdiction | Brea | |
|------------------|-----------|-------------------------|
| Reporting Period | 2021 | (Jan. 1 - Dec. 31) |
| Planning Period | 5th Cycle | 10/15/2013 - 10/15/2021 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

(CCR Title 25 §6202)

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | | + | Un Note - Because the counted, please conta | statutory require | ve the password tha | each unit complies with subsection (c) of Government | | | |
|-------------------------------|----------------|------------------------------|---|--------------------------|---------------------|--|-------------------------|--------------------------|-----------------------------------|
| | Extremely Low- | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS [†] | Extremely Low- | Very Low- Income ⁺ | Low-Income ⁺ | TOTAL UNITS [†] | Code Section 65583.1 ⁺ |
| | | | | | V | <u> </u> | | | |
| Rehabilitation Activity | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | |
| Acquisition of Units | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | |
| Total Units by Income | | | | | | | | | |

| Jurisdiction | Brea | |
|------------------|-----------|-------------------------|
| Reporting Period | 2021 | (Jan. 1 - Dec. 31) |
| Planning Period | 5th Cycle | 10/15/2013 - 10/15/2021 |

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

(CCR Title 25 §6202)

| Table G Locally Owned Lands Included in the Housing Element Sites Inventory that have been sold, leased, or otherwise disposed of | | | | | | |
|--|--------------------|---------------------------|--|--|-------------------------------------|-----------------------|
| Locally Owned Lands Included in the Housing Element Sit | | | es Inventory that ha | ave been sold, leased, or other | wise disposed of | |
| Project Identifier | | | | | | |
| | | 1 | | 2 | 3 | 4 |
| | | | | | 3 | 4 |
| APN | Street Address | Project Name [⁺] | Local Jurisdiction Tracking ID ⁺ | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site |
| Summary Row: Star | t Data Entry Below | | | | | |
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| Jurisdiction | Brea | | |
|------------------|------|-----------------------|--|
| Reporting Period | 2021 | (Jan. 1 - Dec. 31) | |

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

| | For Orange County jurisd | | | follows:999-999-99 | | | |
|------------------|--|--------------|--------------------|---------------------------------------|---------------------------------------|-------|--|
| | Table H Locally Owned Surplus Sites | | | | | | |
| | Parcel Identifier Designation Size Notes | | | | | | |
| | Parcel Identifier | | | | Size | Notes | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes | |
| Summary Row: Sta | rt Data Entry Below | ı | ı | I | I | T | |
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| Jurisdiction | Brea | |
|-----------------|-----------|-------------------------|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) |
| Planning Period | 5th Cycle | 10/15/2013 - 10/15/2021 |

| Building Permits Issued by Affordability Summary | | | | | |
|--|---------------------|--------------|--|--|--|
| Income Level | | Current Year | | | |
| VoryLow | Deed Restricted | 0 | | | |
| Very Low | Non-Deed Restricted | 0 | | | |
| Low | Deed Restricted | 0 | | | |
| Low | Non-Deed Restricted | 0 | | | |
| Moderate | Deed Restricted | 0 | | | |
| Moderate | Non-Deed Restricted | 0 | | | |
| Above Moderate | | 8 | | | |
| Total Units | | 8 | | | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | | Permitted | Completed |
|-------------------------|----------|---|-----------|-----------|
| SFA | | 0 | 0 | 2 |
| SFD | | 0 | 1 | 0 |
| 2 to 4 | | 0 | 0 | 0 |
| 5+ | | 0 | 2 | 0 |
| ADU | | 0 | 5 | 0 |
| MH | | 0 | 0 | 0 |
| Total | | 0 | 8 | 2 |

| Housing Applications Summary | | | | |
|--|---|--|--|--|
| Total Housing Applications Submitted: | 0 | | | |
| Number of Proposed Units in All Applications Received: | 0 | | | |
| Total Housing Units Approved: | 0 | | | |
| Total Housing Units Disapproved: | 0 | | | |

| Use of SB 35 Streamlining Provisions | | | | |
|---|---|--|--|--|
| Number of Applications for Streamlining | 0 | | | |
| Number of Streamlining Applications Approved | 0 | | | |
| Total Developments Approved with Streamlining | 0 | | | |
| Total Units Constructed with Streamlining | 0 | | | |

| Units Constructed - SB 35 Streamlining Permits | | | | | | |
|--|---|---|---|--|--|--|
| Income Rental Ownership Total | | | | | | |
| Very Low | 0 | 0 | 0 | | | |
| Low | 0 | 0 | 0 | | | |
| Moderate | 0 | 0 | 0 | | | |
| Above Moderate | 0 | 0 | 0 | | | |
| Total | 0 | 0 | 0 | | | |

Cells in grey contain auto-calculation formulas

| Jurisdiction | Brea | |
|----------------|------|--------------------|
| Reporting Year | 2021 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT

Local Early Action Planning (LEAP) Reporting

(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount \$ 150,000.00 Total award amount is auto-populated based on amounts entered in rows 15-26.

| | Took & Amount Amount of | | Total Olivia | Other | |
|----------------------------------|-------------------------|---------------------------------------|---------------------------------|---------|-------------------------|
| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Funding | Notes |
| | | | | | |
| | | | | | |
| | | | | | Housing Element has |
| | | | | | been submitted to |
| | | | | | HCD. Other funding |
| | | | | | incldues \$35,000 from |
| | | | | | the SB-2 PGP Grant; |
| | | | | | Reimbursement |
| Housing Element Update and Outre | \$50,000.00 | | Completed | Other | request is in progress. |
| | | | | | Aniticipated |
| | | | | | completion date: |
| | | | | | 5/31/2022; No |
| | | | | | reimbursement has |
| | | | | | been requested at this |
| Improve Development Review Prod | \$50,000.00 | | Other (Please Specify in Notes) | None | time. |
| | | | | | Anticipated start date: |
| | | | | | 5/1/22; No |
| | | | | | reimbursement has |
| | | | | | been requested at this |
| Review and Update Affordable Hou | \$50,000.00 | | Other (Please Specify in Notes) | None | time. |
| | | | | | |
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Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | | | | | |
|---|---------------------|---|--|--|--|--|
| Income Level Curre | | | | | | |
| Very Low | 0 | | | | | |
| Very Low | 0 | | | | | |
| Low | Deed Restricted | 0 | | | | |
| Low | 0 | | | | | |
| Moderate | 0 | | | | | |
| Moderate | Non-Deed Restricted | 0 | | | | |